

# COMPLETE CURRICULUM VITAE T. RAJA ROSENHAGEN

## CONTACT DETAILS:

D55 Anand Niketan, 2<sup>nd</sup> floor  
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Aug 2022-Aug 2023:

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**WEBSITE:** <https://rajarosenhagen.info>

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**LINKEDIN:** [www.linkedin.com/in/raja-rosenhagen-10866618/](http://www.linkedin.com/in/raja-rosenhagen-10866618/)

**ROLES:** Visiting Assistant Professor at the University of Pittsburgh (on sabbatical leave from Ashoka), former Associate Dean of Academic Affairs, former Head of the Philosophy Department, Ashoka University, Sonipat, India

**EDUCATION** UNIVERSITY OF PITTSBURGH: Ph.D. in Philosophy, June 2018

WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER (GERMANY): M.A. in Philosophy (minors in Indian Studies & Psychology), December 2005

**RESEARCH** AREAS OF SPECIALIZATION: Philosophy of Mind & Science, Epistemology, Philosophy of Love  
AREAS OF COMPETENCE: Logic, Indian Philosophy, Philosophical Counselling

## **DISSERTATION: “Experience and Belief: An Inquiry into the Doxastic Variability of Experience”**

How can our experience both be affected by our beliefs and constrain them? I argue that neither of the two accounts of experience that currently dominate the debate – relationalism and representationalism – provides a satisfactory answer. Drawing, *inter alia*, on my analysis of N. R. Hanson’s neglected account of the theory-ladenness of observation, I develop an account that does. In contrast to relationalism, it accommodates various effects beliefs may have on experiential phenomenology. Representationalists can accommodate such effects, as well as effects on the content they attribute to experience. But if unbeknownst to the subject, her experience is affected by false, irrational, or unjustified beliefs, experience cannot properly play the role representationalists assign to it: justifying beliefs. On the account I recommend, the rational role of experience is to make rational view-dependent transitions to perceptual judgments. On this view, phenomenally identical experiences can make rational *different* transitions if combined with suitably different background views. So construed, I argue, experience plays its rational role without exception and can provide empirical constraint even if it is thoroughly affected by background views.

**COMMITTEE:** Anil Gupta (chair), John McDowell, Robert Brandom, Edouard Machery

## **FELLOWSHIPS & AWARDS**

APA TRAVEL GRANT for invited participants of the *Mentoring the Mentors* Workshop at the APA, Central Division, Kansas City, MI (2017) and various TRAVEL GRANTS for student presenters

ALAN ROSS ANDERSON FELLOWSHIP, University of Pittsburgh (Spring 2018, Fall 2017, Fall 2016, Fall 2013)

NICHOLAS RESCHER DISSERTATION COMPLETION FELLOWSHIP, University of Pittsburgh (Summer 2016)

CONFERENCE TRAVEL GRANT for the 37<sup>th</sup> Annual Philosophy of Religion Conference in Claremont, CA, Udo Keller Stiftung Forum Humanum, Germany (2016)

DIETRICH ARTS & SCIENCES PRE-DOCTORAL FELLOWSHIP, University of Pittsburgh (2014-15, 12-13, 10-11)

PRE-DOCTORAL FELLOWSHIP, Max Planck Institute for History of Science, Berlin, Germany (funding for stay as a Visiting Scholar at the University of Pittsburgh, 2009-10)

GERMAN SCHOLARSHIP FOR EXCELLENCY, Villigst e.V., Germany (2006-08)

GERMAN SCHOLARSHIP FOR EXCELLENCY, Studienstiftung des Deutschen Volkes, Germany (2000-05)

[**AS**: ASHOKA UNIVERSITY; **PITT**: UNIVERSITY OF PITTSBURGH; **UR**: UNIVERSITÄT ROSTOCK; **ZLWWG**: ZENTRUM FÜR LOGIK, WISSENSCHAFTSTHEORIE UND WISSENSCHAFTSGESCHICHTE; **WWU**: WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER; **ZFW**: ZENTRUM FÜR WISSENSCHAFTSTHEORIE; **DP**: DEPARTMENT OF PHILOSOPHY]

## ACADEMIC POSITIONS HELD

- 08/2022 – present *Visiting Assistant Professor* at PITT/DP  
 08/2018 – present *Assistant Professor* at AS/DP  
 2013 – 2020 *Adjunct Lecturer* at WWU/ZFW, teaching compact seminars in summer or winter breaks, both on site and (since 2015) online  
 08/2010 – 06/2018 *Ph.D graduate student* at PITT/DP  
 09/2009 – 05/2010 *Visiting scholar* at PITT/DP, pre-doctoral scholarship funded by the Max Planck Institute for the History of Science, Berlin, Germany  
 04/2008 – 09/2009 *Lecturer* at UR/DP, UR/ZLWWG, and WWU/DP;  
 01/2006 – 04/2008 *Adjunct Lecturer* at WWU/DP  
 01/2006 – 12/2007 WWU/DP: *Research Assistant* for Prof. R. Rheinwald & Prof. K. Bayertz

## ACADEMIC SERVICES AND ADMINISTRATIVE ROLES

### Service to the University

#### *Administrative roles and committees*

- 03/2022 – present AS: Masters of Arts in Liberal Studies Revamp committee, *chair*  
 11/2021 – present AS: Committee for the transition to the 4-year UG program as per India's New Education Policy (NEP), *committee member*  
 07/2020 – 06/2022 AS: Ashoka Scholars Programme Committee, *committee member (ex officio)*  
 11/2019 – 06/2022 AS: Leadership Committee Improvement Internal Processes, area: policy on policy building and development, general onboarding, *committee member*  
 09/2019 – present AS: IT Committee, area: SIS/LMS/FIS, *committee member*  
 08/2019 – present AS/WWU: Cooperation established – MoU & first steps toward student exchange  
 04/2019 – 06/2022 AS: *Committee for Supporting Students for External Events*, *committee member*  
 04/2019 – 06/2022 AS: Academic Council & Board of Management meetings, *permanent special invitee*  
 04/2019 – 06/2022 AS: *Associate Dean of Academic Affairs* [May-Aug 2020: *acting Dean*]  
 08/2018 – 08/2021 AS: Library Committee, Mentoring Program Development, *committee member*  
 04/2008 – 09/2009 *main coordinator* at UR/ZLWWG: organization of colloquia, etc., successful acquisition of third-party funding (Exzellenzinitiative MV);  
 04/2008 – 09/2009 UR: *mid-level faculty representative* at the School of Humanities  
 01/2006 – 04/2008 WWU/ZFW: *co-founder* and *member of the managing board*; organization of colloquia, workshops, and conferences, running the reading group *Philosophy of Science*, creation and maintenance of the ZFW website

### Service to the Philosophy Department

#### *department administration and service*

- 03/2022 – present AS: initiated and oversaw the creation of two new joint interdisciplinary majors at Ashoka: *Philosophy and Computer Science* (PHICS – first of its kind in India) and *Psychology and Philosophy* (PSYPHI) – both officially started in Fall 2022  
 02/2022 AS: obtained permission from the University to hire the department's first *two post-doc fellows* (hiring process ongoing) for a project to work towards the creation of an *Indian Philosophical Association*  
 07/2021 – 06/2022 AS: *Head of Department*  
 08/2018 – 06/2022 AS: *website coordinator* for Philosophy Department, maintenance and complete revamping of University website ([www.ashoka.edu.in/department/department-of-philosophy/](http://www.ashoka.edu.in/department/department-of-philosophy/))

department administration and services (continued)

- 03/2017 PITT/DP: APA Workshop: “Mentoring the Mentors”, invited participant, Central APA, Kansas City, MI [as Coordinator of the Mentoring Programs, see below]
- 04/2016 – 07/2018 PITT/DP: Undergraduate Mentoring Program, **Mentor & Coordinator**
- 10/2015 – 07/2018 PITT/DP: Graduate Student Mentoring Program, **Founder, Coordinator, Mentor**
- 2014 – 2015 PITT/DP: **president** of Philosophy Graduate Students; Grad Student Representative to Faculty; **graduate student liaison**: planning / organization of job talks given by external candidates & outings with Grad Students, Assessment and Evaluation of Graduate Student Feedback; Graduate Representative on Budget Committee

Conference Organizationin planning

- Spring ‘23 AS/Cambridge et al.: international workshop *Perception and Moral Inquiry* (either online or, pending funding application and COVID developments, a one of the partner Universities), **initiator & co-organizer**

completed

- 04/2022 AS: workshop *Locating Subjectivity in the Study of Consciousness*, **co-organizer** with Sankalp Vohra
- 11/2021 AS: *Monsoon Ashoka Philosophy Festival*, Nov 27, Ashoka University, **organizer**
- 03/2021 AS: workshop *FATML and Social Justice*, **co-organizer** with Anisha Maria Koshy
- 02/2020 AS: International Conference: *Reformed Empiricism and Its Prospects*, Feb 14-16, IIC New Delhi: **conference organizer**
- 07/2019 AS/WWU: Workshop at ZWF: *(Scientific) Observation and Background Effects. Conceptualization, Epistemic Issues, & Mechanisms*. July 12-13, **co-organizer**
- 10/2016 PITT/DP: *Perceptual Experience and Empirical Reason*, October 21-23, **main conference coordinator** (with Benjamin Schulz)
- 2013 – 2014 PITT/DP: *Annual PITT-CMU Philosophy Grad Student Conference*, **chair** (2014); **committee member** (2013)
- 06/2010 Johannes-Gutenberg Universität (Mainz), *Moderne Theorien Praktischer Normativität*, June 24-26, **main conference organizer & coordinator** (with Frank Brosow)
- 08/2009 UR/ZLWWG: Workshop *Philosophy and Medicine*, organized by UR/DP (Ludger Jansen), UR/History of Medicine (Prof. Hans-Uwe Lammel), & UR/ZLWWG (T. Raja Rosenhagen), July 31- August 1, **co-host, member of the organizing committee**
- 07/2008 WWU/ZFW, in cooperation with UR/ZLWWG & Max-Planck-Institut für Wissenschaftsgeschichte Berlin, Conference: *Scientific Knowledge in the Context of Thought Style and Paradigm – Ludwik Fleck and Thomas S. Kuhn on the Development of Scientific Knowledge*, July 21-23, **co-host, member of the organizing committee**
- 11/2007 WWU/ZFW: International Workshop: *Causality and Dispositions*, November 26-28, **co-host, member of the organizing committee**
- 07/2007 WWU/ZFW: International Workshop: *The Nature of Scientific Evidence*, July 13-15, **co-host, member of the organizing committee**

Service to the professionREFEREE SERVICES

*The Baltic International Yearbook of Cognition* (2015), *Synthese, Philosophy and Phenomenological Research*, *Erkenntnis*, *Acta Analytica*, *European Journal for Philosophy of Science*, *Philosophia*, *Philosophical Imprint*

UNIVERSITY ADMINISTRATION ELSEWHERE

- 04/2022 – present Thapar Institute of Engineering and Technology, **Philosophy Board of Studies member**

**TEACHING AND THESIS ADVISING**ASHOKA UNIVERSITYMLS (Master of Arts in Liberal Studies) Thesis Advising

2021-22	Sankalp Vohra	<i>The Hard Problem of Consciousness Revisited</i>
2020-22	Angelin Joy	<i>Understanding the Ideal Artist in Society: A Trialogue</i> (with Sraman Mukherjee/Visual Arts, AS)
2020-21	Anisha Maria Koshy	<i>Data-Driven Manipulation and Digital Autonomy</i> (with Debayan Gupta/Computer Science, AS)

Capstone Thesis Advising

2021-22	Mukund Maithani	<i>Attention as Conceptual Detox: Murdoch and Buddhaghosa on Revising Our Concepts</i> (with Amber Carpenter, NYUS) [applying for grad school]
2020-21	Utkarsh Bansal	<i>Justifying Deductive Reasoning</i> (with Sharon Berry, AS)
	Ritam Chakraborty	<i>Is the Negation Problem a Real Problem for the Expressivist?</i> (with Danny Weltman, AS) [now at SFU, Canada, pursuing M.A. Philosophy]
2019-20	Vanshaj Garg	<i>Finding a Christian Übermensch: De Silentio's Abraham as a Contender for Nietzsche's Übermensch</i> (with Clancy Martin, AS)
	Divyaj Sharma	<i>The Problem of Unrealistic Assumptions in Economic Theorizing</i>
	Gaurav Kamath	<i>Expressive Polysemy and How to Process It</i> (with Kate Stanton, University of Pittsburgh) [now pursuing a Ph.D. in Linguistics at McGill, Montreal, Canada]
	Mahati Garimella	<i>Panqualityism as a Solution to the Combination Problem</i> (with Kranti Saran, AS) [now pursuing a BPhil at Oxford]
	Shivanshu Mishra	<i>Russellian Monism and the Exclusion of Intentionality</i> (with Kranti Saran, AS) [now at SFU, Canada, pursuing M.A. Philosophy]

Undergraduate Thesis Advising

2019-20	Kabir Singh Bakshi	<i>Grounding Time Asymmetry</i> (w. Tarun Menon, TISS Mumbai) [completed BPhil Oxford, now pursuing a Ph.D. in History and Philosophy of Science at the University of Pittsburgh, USA]
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COURSES TAUGHT

2021, 2022 (Summer)	<i>Ashoka University Foundation Course: Principles of Science</i>
2021 (Spring)	<i>Independent Study Module: "Buddhism and Murdoch: A Comparative Study"</i> (for Mukund Maithani, Zinnia Girdar, and Faguni Singh)
2021 (Spring & Summer)	<i>Independent Study Module: "Metalogic, Modal Logic and Other Logical Systems"</i>
2020 (Monsoon [=Fall])	<i>Independent Study Module: "Simone Weil and Bhakti"</i> (for Aadya Singh, subsequently offered various Philosophy M.A. positions, accepted M.A. in Psychology at Cambridge & Ph.D. Human Development at Cornell University)
2020, 2021, 2022 (Summer)	Philosophy of Love
2020 (Summer)	Love and Friendship (for the Young India Fellowship Programme)
2020 (Spring)	Topics in Philosophy of Perception (upper level)
2020 (Spring)	<i>Independent Study Module: "Modal Logic and Many-Valued Logical Systems"</i> (for 10 students)
2019 (Monsoon)	<i>Independent Study Module: "Grounding Time Asymmetry"</i> (with Tarun Menon, TISS Mumbai, for Kabir Singh Bakshi)
2019 (Summer)	Patterns of Meaning: Exploring the Borderlands of Philosophy, Science, & Religion (for the Young India Fellowship Programme)
2019, 2021 (Spring)	Epistemology
2019 (Spring)	Metaphysics
2019 (Spring)	<i>Independent Study Module: "Philosophy of Mathematics"</i> (3 students)
2018, 2019, 2020, 2021 (Monsoon)	Symbolic Logic
2018 (Monsoon)	Philosophy of Science

UNIVERSITY OF PITTSBURGH, DEPARTMENT OF PHILOSOPHYPrimary Instructor

- 2023 (Spring) Philosophy of Perception [UG course]  
 2022 (Fall) Formal Theories of Truth (co-taught with Anil Gupta) [Graduate course]  
 2017 (Summer) Intro to Logic

Teaching Assistant

- |               |                                 |                        |
|---------------|---------------------------------|------------------------|
|               |                                 | <u>main instructor</u> |
| 2017 (Spring) | Intro to Philosophical Problems | James Shaw             |
| 2016 (Spring) | Intro to Ethics                 | Patrick Reider         |
| 2015 (Fall)   | Intro to Political Philosophy   | Japa Pallikkathayil    |
| 2014 (Spring) | Logic 0500                      | Thomas Ricketts        |
| 2012 (Spring) | Intro to Philosophical Problems | Brett Caloia           |
| 2011 (Fall)   | Concepts of Human Nature        | Jamsheed Siyar         |

WESTFÄLISCHE WILHELMS-UNIVERSITÄT MÜNSTER (WWU), ZENTRUM FÜR WISSENSCHAFTSTHEORIE (ZfW),  
courses taught independently and in cooperation [SS = summer term; WS = winter term]

Online

- 2020, SS Perception, Prediction, and Cognition  
 2017/18, WS Central Concepts of Philosophy of Science  
 2017, SS Mind & Brain – Intro to the Philosophy of Cognitive Neuroscience  
 2016/17, WS What is causation?  
 2015/16, WS What is causation?

in Münster

- 2019/20, WS Science and Existence  
 2015, SS The Theory-ladenness of observation in light of recent developments in the cognitive sciences (with *Michael Pohl*, Philosophy)  
 2015, SS Central Concepts of Philosophy of Science  
 2014, SS Central Concepts of Philosophy of Science  
 2013, SS No Seeing without Knowing? The Theory-ladenness of Observation  
 2007/08, WS Interdisciplinary Seminar: What is Science?

UNIVERSITÄT ROSTOCK, INSTITUT FÜR PHILOSOPHIE, courses taught independently and in cooperation

- 2009, SS The Theory-ladenness of (scientific) observation (with *Jan Peters*, Cognitive Science)  
 2009, SS Modern Philosophy, core course for Bachelor Students (Descartes, Locke, Kant)  
 2009, SS Philosophy and Medicine (*Summer School*; with *Ludger Jansen & Prof. Ingvar Johansson*)  
 2008/09, WS Wilfrid Sellars: Empiricism and the Philosophy of Mind  
 2008, SS Logical Empiricism: Selected Writings

WWU MÜNSTER, PHILOSOPHISCHES SEMINAR, independently or in cooperation

- 2008/09, WS Salvation via non-dualist Knowledge: Shankara's Advaita-Vedānta (with *Annette Wilke*, Religious Studies)  
 2008, SS Is there such a thing as a Just War? (with *Sebastian Laukötter*, Philosophy)  
 2008, SS Indian Philosophy: The Philosophy of the Bhagavadgītā  
 2007/08, WS Logical Empiricism: Selected Writings  
 2007, SS John McDowell: Mind and World  
 2006/07, WS Paul Feyerabend: Against Method  
 2006/07, WS Intro to Epistemological Relativism (with *Ansgar Seide*, Philosophy)  
 2006, SS Philosophical Problems of the Natural Sciences (with *Christian Subm*, Philosophy)

## PROFESSIONAL AFFILIATIONS

American Philosophical Association  
American Philosophical Practitioners Association  
Philosophy of Science Association  
Society for Indian Philosophy and Religion  
Society for the Study of Indian and Tibetan  
Buddhist Philosophy  
Wilfrid Sellars Society  
William James Society

American Association of Philosophy Teachers  
National Philosophical Counseling Association  
The Society for the Philosophy of Sex and Love  
Gesellschaft für Analytische Philosophie  
Zentrum für Wissenschaftstheorie (ZfW),  
Westfälische Wilhelms-Universität Münster  
Iris Murdoch Society

## EDITORIAL WORK, PUBLICATIONS, PRESENTATIONS, & TRANSLATIONS

### JOURNAL EDITING

Issue of *Analytic Philosophy* (edited by David Sosa) on *Perceptual Experience and Empirical Rationality*, as editorial assistant (2018).

### CO-EDITED BOOKS

Brosow, F. & T. R. Rosenhagen (eds.) (2013): *Moderne Theorien Praktischer Rationalität. Zur Wirklichkeit und Wirkungsweise des praktischen Sollens*. Münster: mentis.

[ENGLISH: Modern Theories of Practical Rationality. The Existence and Nature of the Practical Ought]

Fedock, R., M. Kühler, R. Rosenhagen (eds.) (2021): *Love, Justice, and Autonomy: Philosophical Perspectives*. Taylor and Francis/Routledge

### BOOK PROJECTS (in preparation):

Rosenhagen, R.: *Philosophy in the Key of Love. Murdochian Dialogues*.

Rosenhagen, R. (ed.): *Reformed Empiricism and Its Prospects*

### ESSAYS & BOOK CHAPTERS

#### in preparation:

“RRME & EMRR: Rational Role of Moral Experience and Empiricist Moral Realism Reconstructed”

“Berry's Metaethical Promiscuous Realism, Pragmatic Bootstrapping, and *Omnibus Perpensis* Moral Ought Claims”

“Predictive Coding and Presentationalism - Natural Bedfellows?”

“Off to a Bad Start. The Early Reception of Hanson's Notion of Theory-Ladenness”

“No Theory-Neutral Observation Necessary”

“Dual Character Concepts and the Idea of Perfection”

“Buddhist Elements in Murdochian Ethics”

“Internalism without Content: How to Avoid Evil Demons”

“Anekāntavāda and the Hypothetical Given: Two Peas in a Pod?”

“The Four A's of Philosophical Counselling: Aparadigmatic, Amethodical, Attention-based Art”

“Theoretically General, Practically Generalizable. Gupta's Hypothetical Given”

“Iris Murdoch, Philosophical Progress, and Philosophical Method”

“Murdoch on Love and Privacy”

“Polyamory in a Murdochian Key” (in preparation), for: Kühler, M. & Loh, J. (eds.) (2023, in preparation)

“Love and its Object: Weil, Murdoch, and Bhakti” (2022, in preparation), for: Göcke, B. & Medhananda, S. (eds.): *Panentheism in Indian and Western Thought: Cosmopolitan Interventions*. Routledge

currently under review (minor revisions)

“Inputs from Murdoch and Rosenberg for Philosophical Counselling”

## ESSAYS &amp; BOOK CHAPTERS (CONT.)

accepted:

- “**Philosophical Health, Nonviolent Just Communication, and Epistemic Justice**” (forthcoming), in: de Miranda, L. (ed.) *Philosophical Health. Thinking as a Way of Healing*, Bloomsbury.
- “**Kern, the Two Capacity View, and Paradigmatic Exercises of Rationality**” (2023, forthcoming), in: Beck, O. & M. Vuletić (eds.): *Empirical Reason and Sensory Experience*. Springer.
- “**Neither a Science nor a Universal Message. The Question of the Philosophical Relevance of the Bhagavadgītā**” (chapter / conference proceedings; submitted and accepted).
- “**Iris Murdoch: Love as Just Attention**” (forthcoming, 2022), in: Hay, C. & C. Martin (eds.) *Philosophy of Love and Sex*. Oxford University Press.

published:

- “**Murdochian Presentationalism, Autonomy, and the Ideal Lovers’ Pledge**” (2021), in: Fedock, R., M. Kühler, & R. Rosenhagen (eds.): *Love, Justice, and Autonomy. Philosophical Perspectives*. Taylor and Francis/Routledge.
- “**Introduction**” (2021, with R. Fedock & M. Kühler), in: Fedock, R., M. Kühler, & R. Rosenhagen (eds.): *Love, Justice, and Autonomy. Philosophical Perspectives*. Taylor and Francis/Routledge.
- “**Toward Virtue: Love, Just Attention, and Moral Progress through Friendship**” (2019), in: *Love and Justice*, Claremont Studies in Philosophy of Religion, Conference 2016, edited by I. U. Dalferth and T. Kimball, Tübingen: Mohr-Siebeck.
- “**Norwood Russell Hanson’s Account of Experience. An Untimely Defense**” (2019), in: *Synthese*, <https://doi.org/10.1007/s11229-019-02395-3>.
- “**On Linkages. Comments on Gupta**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12121>
- “**Thin Looks and Concepts. Comments on Brewer**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12124>.
- “**Rational Responses to Ubiquitous Hijacking? Comments on Siegel**” (2018), in: *Analytic Philosophy* 59 (1), <https://doi.org/10.1111/phib.12115>.
- “**Physikalismus, Pragmatismus und die Frage nach dem Anfang. Zu Stemmers Konzeption des normativen Müssens**”, in: Brosow, F. & R. Rosenhagen (2013): 297-328.  
[ENGLISH: Physicalism, Pragmatism, and the Question Where to Begin. Stemmer’s Conception of the Normative “Must”]
- “**Einleitung**” (with Frank Brosow), in: Brosow, F. & R. Rosenhagen (2013): 1-17. [ENGLISH: Introduction]
- “**Fleck und Hegel über Wahrheit als Station in einer Entwicklung**”, in: Egloff, R. and J. Fehr (eds.) (2011): *Vérité, Widerstand, Development: At Work With / Arbeiten mit / Travailler avec Ludwik Fleck*. Zürich: Collegium Helveticum, Vol. 12, 157-167. [ENGLISH: Fleck and Hegel on Truth as a Station of a Development]
- “**Omnipotence, Omniscience, and God’s Right**” (with A. Brückner, J. Lührmann, M. Pohl), in: Mößner, N., S. Schmoranzer, C. Weidemann, (eds.): (2007) *Richard Swinburne: Christian Philosophy in a Modern World*. Frankfurt/Main: Ontos. (= 11. Münstersche Vorlesungen zur Philosophie)
- “**Realist and Idealist Interpretations of Brandom’s Account of Objectivity**” (with M. Pohl, A. Weber), in: Prien, B. & D. Schweikardt (Hg.) (2007): *Robert Brandom. Analytic Pragmatist*. Frankfurt/Main: Ontos. (= 10. Münstersche Vorlesungen zur Philosophie 2006)
- “**Experience Becoming Fully Literate – van Fraassen on the Verge of Constructivism**” (with M. I. Kaiser, C. Suhm), in: Berg-Hildebrand, A. & C. Suhm (eds.) (2006): *Bas C. van Fraassen. The Fortunes of Empiricism*. Frankfurt/Main: Ontos, 69-80. (= 9. Münstersche Vorlesungen zur Philosophie 2005)
- “**Indexical Truth and Anti-Metaphysical Inclinations – Getting Rid of the Remnants of Realism**”, in: Berg-Hildebrand, A. & C. Suhm (eds.) (2006): *Bas C. van Fraassen. The Fortunes of Empiricism*. Frankfurt/Main: Ontos, 81–92. (= 9. Münstersche Vorlesungen zur Philosophie 2005)

## ESSAYS &amp; BOOK CHAPTERS (CONT.)

published (cont.)

“**Probleme der Religionsphilosophie Franz von Kutschera**“ (with A. Karakus, M. Pohl, D. Steinke), in: Halbig, C. & C. Weidemann (eds.) (2005): *Franz von Kutschera: Analytische Philosophie jenseits des Materialismus*. Münster: Lit Verlag, 105-116. (= Münsteraner Vorlesungen zur Philosophie, Bd. 7) [ENGLISH: Problems of Franz von Kutschera’s Philosophy of Religion]

“**Pragmatism, Realism, and Science**” (with M. Backmann, A. Berg-Hildebrand, M. I. Kaiser, M. Pohl, C. Suhm, R. Velten), in: Vieth, Andreas (eds.) (2004): *Richard Rorty. His Philosophy Under Discussion*. Heusenstamm bei Frankfurt: Ontos, 65-78. (= 8. Münstersche Vorlesungen zur Philosophie)

## PRESENTATIONS &amp; INVITED COMMENTS

“**The Power of Love**”

Rhodes College, Memphis TN, (10/25), invited speaker series

“**RRME & EMRR: Rational Role of Moral Experience and Empiricist Moral Realism Reconstructed**”

University of Hannover (07/22), Workshop *Moral Perception, Moral Experience*

“**Dual Character Concepts and the Idea of Perfection**”

University of Zurich (06/22), Conference on *Dual Character Concepts, Normative Generics and Evaluative Language* (invited paper)

“**Wie können wir bessere Menschen werden? Iris Murdoch und moralischer Fortschritt**”

*German Protestant Church New Delhi* (05/22), *Sinnsucher* invited speaker series

“**Berry’s Metaethical Promiscuous Realism, Pragmatic Bootstrapping, and Omnibus Perpensis Moral Ought Claims**”

*Thapar Institute of Engineering and Technology*, Patiala (04/22), Workshop “*Thought and Reality*”

“**Comment on Ned Block**”

*Ashoka University, Philosophy Department* (04/22), Sonipat, Haryana, Workshop: *Locating Subjectivity in the Study of Consciousness*

**panelist**

*India Habitat Center, New Delhi, Delhi* (04/22), *National Conference on Faith and Public Policy*

“**Neither a Science nor a Universal Message. The Question of the Philosophical Relevance of the Bhagavadgītā**”

*Maharaja’s College*, Ernakulam, Kerala (03/22), *International Webinar on Philosophy of Bhagavad Gita – Relevance in 21<sup>st</sup> Century*

“**Inputs from Murdoch and Rosenberg for Philosophical Counseling**”

*Delhi University*, Delhi (01/22), *International Conference on Philosophical Counselling*

“**Iris Murdoch, Philosophical Progress, and Philosophical Method**”

*Assam University*, Silchar, Assam (12/21), *National Seminar on Philosophy and the Method*

“**The Hypothetical Given and anekāntavāda: two peas in a pod?**”

*Ashoka University, Philosophy Department*, Sonipat, Haryana (11/21), *Monsoon Ashoka Philosophy Festival*

“**Murdoch on Love, Privacy, and Moral Progress**”

*Lady Shri Ram College, Delhi University*, Delhi (4/21)

*Hertie School of Governance*, Berlin (3/21)

*YIF Guest Lecture, Ashoka University*, Sonapat (09/20)

“**Cognitive Penetration and Reformed Empiricism**”

*Delhi University*, New Delhi (5/20) [postponed due to COVID-19]

*Jindal Global University*, Sonipat, Haryana (5/20) [postponed due to COVID-19]

“**Don’t Fear New Evil Demons**”

*CoRN 2020*, NYU Shanghai, Shanghai, China (04/20) [postponed, due to COVID-19, to 07/21]

“**Predictive Coding, Cognitive Penetration, and Reformed Empiricism**”

*NYU Abu Dhabi/UAEU joint conference*, Abu Dhabi, UAE (02/20)



PRESENTATIONS & INVITED COMMENTS (CONTINUED)

**“Reformed Empiricism and Rationality – Transitions and Linkages”**

*Reformed Empiricism and its Prospects Conference*, IIC, New Delhi, India (02/20)

**“Handeln aufgrund von präimplantativer genetischer Diagnose – moralisch gefordert, verboten, oder erlaubt?”** [ENGLISH: Acting based on pre-implantative genetic diagnosis – morally required, morally false, or morally permissible?]

*German School New Delhi* (School Outreach Event), presentation to students of 11th and 12th grade, New Delhi (11/19)

**“Relationalism, Representationalism, Presentationalism, and Doxastic Variability”**

*Center for Philosophy of Science Workshop “(Scientific) Observation and Background Effects”*, WWU Münster, Münster, Germany (07/19)

**“Wahrnehmungsphilosophie und Rationalität”**

*WWU Münster, Visiting Lecturers Series*, Münster, Germany (07/19)

**“A New Problem for Relationalism”**

*Eastern APA Meeting*, New York, NY (01/19)

***Invited Commentator***

*Foundation, Pictures, and Meaning Conference*, Abu Dhabi, UAE (01/19)

**“Comment on Rebecca Traynor: Accurate distortion: Perception, truth, and utility”**

*Eastern APA Meeting*, Savannah, GA (01/18)

**“Buddhist Overtones in Iris Murdoch’s Work on Moral Progress: Failing Concepts, Compassion, and Emptiness”**

*Eastern APA Meeting*, Savannah, GA, *Society for the Study of Indian and Tibetan Buddhist Philosophy* (01/18)

**“Propositionalist Evidentialism, a False Dilemma, and the Variable Content View”**

*41st Annual Midsouth Philosophy Conference*, Rhodes College, Memphis, TN (04/17)

**“Comment on Sharon Mason: Knowledge, Reflection, and Thermometer Problems”**

*41st Annual Midsouth Philosophy Conference*, Rhodes College, Memphis, TN (04/17)

**“Norwood Russell Hanson’s Account of Experience: An Untimely Defense”**

*Annual Student-Faculty Colloquium*, University of Pittsburgh (03/17)

**“Comment on Haoying Liu: The Combination Problem and the Phenomenal Bond”**

*Central APA Meeting*, Kansas City, MI (03/17)

**“Sarvaga and Just Attention: Buddhist Elements in Murdochian Ethics”**

*Eastern APA Meeting*, Baltimore, MA, *Society for Indian Philosophy and Religion* (01/17)

**“Capitalizing on Illusory Experiences”**

*Eastern APA Meeting*, Baltimore, MA (01/17)

**“Internalism Without Experiential Content or: How Not to Care About Demons”**

*2nd International Conference on Philosophy of Mind*, University of Minho, Braga, Portugal (09/16)

**“A Murdochian Intervention”**

*SEP-FEP Joint Annual Conference 2016*, part of submitted panel discussion on *Love and Justice: Can Union Views Do Justice to Just Love?*, Regent’s University London, England (UK) (08/16)

**“Seeing As and Seeing That: A Fresh Look at Hanson’s Dually Representationalist Account of Experience”**

*Pacific APA Meeting*, San Francisco, CA (04/16)

*Meeting of Philosophy of Science Group India*, Mumbai, India (12/15) [*declined*]

*Central States Philosophical Association*, Lexington, KY (11/15)

**“Toward Virtue: Love, Just Attention, and Moral Progress Through Philia”**

*Pre-Conference Seminar to the 37th Annual Philosophy of Religion Conference*, Conference Theme: *Love and Justice*, Claremont, CA (02/16)

**“Against Fish’s Relationalist Account of Perception”**

*3rd annual 2015 OZSW Conference*, Universiteit Amsterdam, The Netherlands (12/15)

PRESENTATIONS & INVITED COMMENTS (CONTINUED)

- “**Norwood Russell Hanson and the Theory-ladenness of Observation**” (invited talk)  
*Schlick-Symposium 2015*, Moritz-Schlick-Forschungsstelle, Universität Rostock, Germany (11/15)
- “**Friendship for the Less Virtuous**”  
*Philosophy Graduate Student Conference*, Boston University, Boston, MA (10/15)  
*Philosophy Graduate Student Conference*, Gonzaga University, Gonzaga, WA (04/15)
- “**Murdoch on Love and Privacy**”  
*SEP-FEP Joint Annual Conference 2015*, University of Dundee, Dundee, Scotland (UK) (09/15)  
*Philosophy Graduate Student Conference*, Catholic University of America, Washington, D. C. (03/15)
- “**Überlegungen zu einer pragmatistischen Theorie praktischer Normativität**”  
*Conference Moderne Theorien Praktischer Normativität* (Modern Theories of Practical Normativity), Johannes-Gutenberg Universität zu Mainz, Mainz, Germany (06/10)  
[ENGLISH: Towards a Pragmatist Theory of Practical Normativity]
- “**McDowell’s and Gupta’s Accounts of Experience and their Underlying Motivations**”  
*Rostock-Torun Workshop 2010*, Nikolaus Kopernikus University Torun, Poland (05/10)
- “**On Kant, McDowell, and the Nature of Experience**”  
*Philosophy Graduate Student Conference*, Emory University, Atlanta, GA (03/10)
- “**Preliminary Reflections on the Development of a Normative-Pragmatic Metaethics**”  
*Normativity Workshop*, WWU Münster, Germany (07/09)
- “**Must we Know in order to See? The Theory-ladenness of Observation**”  
*Lecture Series on History, Theory, and Ethics in the Medical Sciences*, Universität Rostock, Germany (07/09)  
*Lecture Series “Kaminabend,”* Center for Logic, Philosophy of Science and History of Science, Universität Rostock, Germany (10/08)
- “**The Theory-ladenness of Observation, Social, Pragmatic, and Normative Aspects**”  
*Rostock-Torun Workshop 2009: “Dimensions of Knowledge,”* Universität Rostock, Germany (06/09)
- “**Appearance and Truth: Truth as a Station of a Development – Or: How Much Hegel is in Fleck?**”  
*Workshop on Ludwik Fleck*, Center for Logic, Philosophy of Science and History of Science, Universität Rostock, Germany (04/09)
- “**Learning from Experience**”  
*Rostocker Lange Nacht der Wissenschaften* (Public Outreach Event), Rostock Zoo, Darwin-Box, Rostock, Germany (04/09)
- “**Of Iron Chunks, Animals, Stone Age People, and Neck Ties – Semantic and Pragmatic Aspects of the Theory-ladenness of Observation**” (invited talk)  
*Invited Speaker Series*, WWU, Münster, Germany (02/09)
- “**How to Model Scientific Progress – Some (B)randomized Reflections on Scientific Revolutions, Thought Styles, and Mental Models**”  
*Conference Scientific Knowledge in the Context of Thought Style and Paradigm – Ludwik Fleck and Thomas Kuhn on the Development of Scientific Knowledge*, WWU, Münster, Germany (07/08)
- “**Experience Revisited – Some Problematic Issues**”  
*Rostock-Torun Workshop 2008: “Cultures of Knowledge,”* Nikolaus Kopernikus Universität Torun, Poland (06/08)
- “**McDowell vs. Schantz: Do We Need Non-Conceptual Content?**”  
*Workshop on the Nature of Scientific Evidence*, Center for Philosophy Science, WWU, Münster, Germany (07/07)

TRANSLATIONS (English → German):

- “**Aus Gründen handeln – ein Vorschlag auf Graswurzelebene**”  
for Ralf Stoecker, in: Brosow, F. & R. Rosenhagen (2013), 36-58. [ENGLISH: Acting for Reasons – A Grass Root Approach]

## REFERENCES

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Ashoka University ([clancy.martin@ashoka.edu.in](mailto:clancy.martin@ashoka.edu.in))

## OTHER

### LANGUAGES

GERMAN (native)	ENGLISH (like native)	FRENCH (good)	HINDI (good)
LATIN (reading)	SANSKRIT (reading)	ANCIENT GREEK (intermediate)	PORTUGUESE (intermediate)
NORWEGIAN (intermediate)	SPANISH (basic)	RUSSIAN (basic)	ARABIC (basic)

### OTHER INTERNATIONAL EXPERIENCE

2009 research stay in Haarlem/Amsterdam, The Netherlands, research in the Wiener Kreis Archiv, part of the Noord-Hollands-Archief

2002-03 research stay in Mahārāshtra, India, specialization on Āyurveda (traditional Indian medicine) in Indian Studies

## NOTE ON MY EDUCATION IN GERMANY

Back in 1999, studying a subject as a minor in Germany involved a significant commitment, including taking a substantial number of classes and a final examination. In *Psychology*, my final examination was on the methodological foundations of psychological research – a topic I chose due to my interest in philosophy of science. In Indian Studies, initially my major, I had taken a significant number of language classes (Classic and Vedic Sanskrit, Hindi, some introductory classes in Classical Tibetan, Pali, and Singhalese), classes on Ancient Indian History, classes in which we translated and discussed original works in Sanskrit, such as e.g. Vedic Hymns from the Rg-Veda, the Bhagavadgītā, Bhārata’s Nāṭyaśāstra, and Kālidāsa’s Raghuvamśa. A number of advanced language classes that were conducted entirely in Hindi focused on Hindi literature (e.g. Tulsidās and Nayī Kahānī) and Hindi drama. My final examination was on Bisham Sahni’s Hindi novel *Tamas*.

In my Master’s thesis in philosophy, I examined Bas van Fraassen’s attempt to address three challenges faced by the Logical Empiricists: theory-ladenness of observation, scientific realism, and questions regarding the structure of scientific theories. I argued that while his arguments against scientific realism are convincing, it is not clear that van Fraassen’s semantic account of scientific theories is more powerful than syntactic accounts and, finally, that he does not sufficiently address the issue of theory-ladenness since he simply presupposes – rather than provides – an account of experience acceptable to empiricists. The realization that devising such an account was an important task ultimately prompted my later dissertation research.